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|----------------------|----------|
| 705                  | 14       |
| Class                | Subclass |
| ISSUE CLASSIFICATION |          |

PATENT NUMBER

O.I.P.E. PD

PATENT DATE

**SCANNED**

G.A. Miller

|        |       |          |                         |                               |
|--------|-------|----------|-------------------------|-------------------------------|
| SECTOR | CLASS | SUBCLASS | ART UNIT                | EXAMINER                      |
|        | 705   | 16       | 2761<br><del>2765</del> | <del>ANYONE</del><br>STANDARD |

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

**ISSUING CLASSIFICATION**

| ORIGINAL                     |  |          |   | CROSS REFERENCE(S) |                                   |  |  |  |  |
|------------------------------|--|----------|---|--------------------|-----------------------------------|--|--|--|--|
| CLASS                        |  | SUBCLASS |   | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
| 705                          |  | 14       |   |                    |                                   |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |   |                    |                                   |  |  |  |  |
| G06F 17 / 60                 |  |          |   |                    |                                   |  |  |  |  |
|                              |  |          | / |                    |                                   |  |  |  |  |
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|  |   |                   |  |                    |                                 |           |
|--|---|-------------------|--|--------------------|---------------------------------|-----------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>   |                   | <b>CLAIMS ALLOWED</b>  |                    |                                 |           |
|  | Sheets Drwg.<br>18  | Figs. Drwg.<br>18 | Print Fig.<br>12   | Total Claims<br>37 | Print Claim for O.G.<br>1       |           |
| <input type="checkbox"/> a) The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | _____<br>(Assistant Examiner) (Date)  |                   | <b>NOTICE OF ALLOWANCE MAILED</b><br><br>8.23.05   |                    |                                 |           |
| <input type="checkbox"/> b) The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br><br>_____<br>_____ | _____<br><b>JEFFREY D. CARLSON</b><br><b>PRIMARY EXAMINER</b><br>_____<br>(Primary Examiner) (Date) 8/15/05 |                   | <b>ISSUE FEE</b><br><table border="1"> <tr> <td>Amount Due<br/>700<sup>00</sup></td> <td>Date Paid</td> </tr> </table> |                    | Amount Due<br>700 <sup>00</sup> | Date Paid |
| Amount Due<br>700 <sup>00</sup>  | Date Paid   |                   |  |                    |                                 |           |
| <input type="checkbox"/> c) The terminal _____ months of<br>this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) 8/23/05  |                   | <b>ISSUE BATCH NUMBER</b>  |                    |                                 |           |

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(Rev. 6/98)

(LABEL AREA)

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